Public Demonstration Days April 7 & 9, 2009

Belgrade Middle School 5:30p.m. – 8:00 p.m.

CLOVERBUDS: Tuesday, April 7, 2009 (6-8)
JUNIORS/ INTERMEDIATES: Tuesday, April 7 or Thursday, April 9 (9-13 year olds)
SENIORS: Thursday, April 9, 2009 (Age 14 & up)
All ages are as of October 1, 2008

Why should I participate in Public Presentation Day?

7:45

8:00

- It's a time to practice speaking skills in a learning environment.
- Everyone receives a ribbon. Purple ribbon seniors are awarded a trip to Montana 4-H Congress held at MSU in July.
- The club with the highest percentage of participants receives a \$25 award.
- It's fun to show what you can do and watch and learn from others.

Complete and mail form to:

Gallatin County MSU Extension 201 West Madison, Suite 300 Belgrade, MT 59714

No applications accepted after March 31, 2009

Registration Form for Public Presentation Day

Phone # _____

Year in 4-H

7:45

8:00 🗆

| Age (you | ur age on Oct 1, 2008) E | Birthday/_ | |
|--|---|---|----------------------------|
| Number of previous presentations given at the county level | | | |
| Title of Presentation | | | |
| Cloverbud | Junior | Intermediate | Senior |
| (6-8 yr) | (9-10 yr old) | (11-13 yr old) | (14 as of 10/1/08 & older) |
| Tuesday, April 7th | Circle one: 4/7 Tuesday 4/9 Thursday | Circle one: 4/7 Tuesday 4/9 Thursday | Thursday, April 9th |
| | | Circle one: Speech | Circle one: Speech |
| | | Demo/Illustrated Talk | Demo/Illustrated Talk |
| Time Preference (X) | Time Preference (X) | Time Preference (X) | Time Preference (X) |
| 5:30 🗆 | 5:30 🗆 | 5:30 🗆 | 5:30 🗆 |
| 5:45 | 5:45 🗆 | 5:45 🗆 | 5:45 🗆 |
| 6:00 🗆 | 6:00 🗆 | 6:00 🗆 | 6:00 🗆 |
| 6:15 🔲 | 6:15 🗆 | 6:15 🔲 | 6:15 🗆 |
| 6:30 🔲 | 6:30 🔲 | 6:30 🗆 | 6:30 🗆 |
| 6:45 | 6:45 🖳 | 6:45 🗆 | 6:45 🔲 |
| 7:00 🗆 | 7:00 🖳 | 7:00 🗆 | 7:00 🗀 |
| 7:15 🗆 | 7:15 🗆 | 7:15 🗆 | 7:15 🗆 |
| 7:30 | 7:30 🗆 | 7:30 🗆 | 7:30 □ |

7:45 🗆

8:00

7:45 🗆

8:00 🗆